

Village of Springville  
5 West Main Street  
Springville, N.Y. 14141-0017

April 15, 2019

7:00 P.M.

BY MOTION OF:

NOTES

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MINUTES FROM MEETINGS

Regular Meeting Minutes of April 1, 2019 A.1

4. PUBLIC HEARING

- LL 2019-6 Elm St. Healthcare Overlay District
  
- LL 2019-7 Amendment to Section 200-23  
& 200-28C – Parking for bars & restaurants

5. PUBLIC COMMENT

6. DEPARTMENT REPORTS

A. ADMINISTRATOR A.2

- Approve Lead Agency LL 6 of 2019 – Village of Springville
- SEQR/Neg Dec for LL 6 of 2019 Elm St Healthcare Overlay District
- Adopt/Table LL 6 of 2019 Elm St Healthcare Overlay District
- Approve Lead Agency LL 7 of 2019 – Village of Springville
- SEQR/Neg Dec for LL 7 of 2019 Amendment to Section 200-23 additions  
& 200-28 C modification regarding parking for Bars & Restaurants
- Adopt/Table LL 7 of 2019 Amendment to Section 200-23 additions  
& 200-28 C modification regarding parking for Bars & Restaurants
- Rescind Local Law 2 of 2019 Tax Cap Override. Tax Cap Override is not  
necessary as budget is under tax cap.
- Adopt Village Budget for 19-20. Tax rate is \$17.75729 and tax levy is  
\$1,823,461 which is under the tax cap of \$1,823,737.
- Approve Budget Modifications for 18-19 Budget. See attached sheets.
- Approve termination of Kevin Jewett from Control Center.
- Approve Unpaid Intern Matthew Warner from WD Ormsby Educational Center  
for the month of May to work with CEO during the hours of 8:30 am and 10:30 am.
- Declare old computers scrap. Approve them to be taken for disposal.  
All hard drives are removed. See attached list.
- Authorize to Advertise for Bids for the Fire Dept Power Stretcher.  
Estimated cost is \$25,000. Grant funds awarded are \$5,000. Remainder to  
come from 18-19 budget.

Discussion:

New speakers and microphone were installed with some funding from the JCAP grant on April 9<sup>th</sup>. Old equipment was donated to installer for educational and learning experience on repairing equipment.

B. SUPERINTENDENT'S REPORT A.3

**Report:**

Sanitary sewer lining on Waverly

**WWTP Resolutions:**

- Award GPI, INC. to perform engineering design, permitting and bidding for grit removal and secondary settling tank design in the amount of \$185,000 & geotechnical test borings and evaluation in the amount of \$30,000 per proposal dated March 5, 2019.

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**Electric Resolutions:**

- Declare used Morgan power apparatus Model – LH-74-R, serial no.42 spool reel, and tool box from truck #23 surplus and dispose of via scrap or on-line auction.
- Recommend resolution to promote Colby Vandermeer to Lineman apprentice 3<sup>rd</sup> year. Effective April 19, 2019, with a new pay rate of \$26.98/ hr per Union agreement.

**Summer help resolution**

- Recommend resolution to hire the following students for 2019 summer help in DPW @ NYS Minimum Wage Rate \$11.10

**STREETS DIVISION**

Collin Harrigan*	87 Elk Street Springville, NY
Miranda Richert*	326 E. Main Street Springville, NY
Hannah Adams	293 N. Cascade Drive Springville, NY
Wyatt Cudney	110 Elk Street Springville, NY

**WATER/SEWER DIVISION**

Alec Harrigan*	87 Elk Street Springville, NY
James Shearer*	109 Chestnut Street, Springville NY

**WASTE WATER TREATMENT**

Jonathan Smith*	231 E. Main Street Springville, NY
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**ELECTRIC DIVISION**

Austin Schunke	24 North Central Ave. Springville, NY
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\* returning student

**C. POLICE A.4**

- Officer Pupo hiring
- Patrol schedule

**D. FIRE DEPARTMENT**

**E. BUILDING INSPECTOR/CEO**

**F. CONTROL CENTER A.5**

March 2019 report

**7. NEW BUSINESS A.6**

Lawrence's Tavern Proclamation

**8. OLD BUSINESS**

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9. BILLS

10. CONSENT AGENDA

11. VILLAGE ATTORNEY REPORT

12. TRUSTEE NOTES & PROJECT REPORT

13. EXECUTIVE SESSION

14. ADJOURN

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ATTACHMENT NO. A<sup>1</sup>

AGENDA DATE 4/15/19

VILLAGE OF SPRINGVILLE  
2019 MINUTES

April 1, 2019

7:00 P. M.

The Annual Reorganization Meeting of the Trustees of the Village of Springville was held at the Village Municipal Building, 65 Franklin Street, Springville, New York at the above date and time.

Present were:

Mayor	William J. Krebs
Trustees	Alan L. Chamberlin Kim Pazzuti Nils Wikman Elise Rose
Village Administrator	Liz C. Melock
Village Attorney	Paul Weiss
Superintendent of Public Works	Kenneth W. Kostowniak
Building Inspector/ Code Enforcement Officer	Michael Kaleta
Police Officer in Charge	Nicholas Budney
Fire Chief	Marc Gentner (left at 7:10 pm)
Deputy Clerk	Holly Murtiff
Also Attending	Max Borsuk, Springville Journal Kellen Quigley, Springville Times Mr. & Mrs. T. Bain

Mayor Krebs called the meeting to order at 7:00 PM.

1. Minutes

Minutes of the Regular Meeting of March 18, 2019 were approved as written by Trustee Wikman, seconded by Trustee Chamberlin; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed.

Executive Session Minutes of March 18, 2019 were approved as written by Trustee Wikman, seconded by Trustee Chamberlin; carried Mayor Krebs, Trustees Wikman, Chamberlin, Pazzuti and Rose voting yes, none opposed.

**FIRE REPORT**

Due to the Springville Volunteer Fire Department report is being presented now so Chief Gentner may leave to attend that meeting.

Chief Gentner reported on the following:

- Calls
- Equipment
- Training

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2. Fundraisers After explanation, motion was made by Trustee Wikman; seconded by Trustee Rose; carried, Mayor Krebs, Trustees Wikman, Rose, Chamberlin and Pazzuti voting yes, none opposed to approving the below list of fundraising events to be held by SVFD in accordance with general municipal law 204.

Chicken BBQ	April 14, 2019
Tool raffle drawing	July 21, 2019
Car show	July 21, 2019
Sportsman raffle	October 12, 2019

## **PUBLIC HEARING**

3. LL 2019-4 Mayor Krebs opened the duly advertised Public Hearing and discussed the LL 2019-4, Cell tower and small cell installation. There being no further discussion, motion was made by Trustee Pazzuti, seconded by Trustee Rose; carried, Mayor Krebs, Trustees Pazzuti, Rose, Chamberlin and Wikman voting yes, none opposed to close the public hearing.
4. LL 2019-5 Mayor Krebs opened the duly advertised Public Hearing to discuss LL 2019-5, Chapter 200-5 Zoning Changes, VI to B1 for 243W. Main Street. There being no discussion or question, motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to close the public hearing.

## **PUBLIC COMMENT**

There was no public comment this evening.

## **ANNUAL REORGANIZATION**

### **MAYORS APPOINTMENTS 2019-2020**

Motion was made by Trustee Chamberlin, seconded by Trustee Wikman, and carried; Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed confirming the appointment by Mayor Krebs of the following duties for one year appointments effective for the term April 2, 2019 to April 6, 2020;

Deputy Mayor	Nils Wikman
Emergency Services Coordinator	Michael J. Willibey
Associate Justice	Jeffrey P. Markello

Motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed confirming the annual appointments by Mayor Krebs of the following duties for one year appointments effective for the term April 2, 2019 to April 6, 2020;

Village Attorney	Paul Weiss
Village Prosecutor	Paul Weiss
Deputy Village Prosecutor	Yvonne Tripi

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Motion was made by Trustee Chamberlin, seconded by Trustee Rose, and carried; Mayor Krebs, Trustees Chamberlin, Rose, Pazzuti and Wikman voting yes, none opposed confirming the appointment by Mayor Krebs of the following Liaison Duties for one year appointments effective for the term April 2, 2019 to April 6, 2020;

Electric Division	Elise Rose
Fire Department	Nils Wikman
Water and Sewer Division	Kim Pazzuti
Wastewater Treatment Plant	Kim Pazzuti
NEST	Elise Rose
Control Center	Alan L. Chamberlin
Youth Incorporated	Kim Pazzuti
Streets Division	Nils Wikman
Safety Committee	Elise Rose
Southtowns Planning and Dev. Group	Nils Wikman
Southtowns Scenic Byway	William J. Krebs
Health Insurance Committee	Nils Wikman
Erie County Water Quality Committee	Elise Rose
Erie County Sheriff's Department	William J. Krebs
Springville Police Department	William J. Krebs
Building Inspector/CEO	Nils Wikman
Village Office	William J. Krebs
Zoning/Planning Boards	Alan L. Chamberlin
Historic Preservation Commission	Elise Rose
Springville Area Chamber of Commerce	William J. Krebs
Friends of Erie/Catt Rail Trail	Alan L. Chamberlin

Motion was made by Trustee Chamberlin, seconded by Trustee Wikman; and carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to naming Freed Maxick, CPAs as the auditing firm for the Village of Springville.

Resolution was adopted by Motion of Trustee Chamberlin, seconded by Trustee Wikman, and carried; Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed, naming the *Springville Journal* as the official newspaper of the Village of Springville.

Motion was made by Trustee Rose, seconded by Trustee Wikman, and carried; Mayor Krebs, Trustees Rose, Wikman, Chamberlin and Pazzuti voting yes, none opposed, confirming the appointment by Mayor Krebs of David Batterson as Village Historian for the term April 2, 2019 to April 6, 2020.

Motion was made by Trustee Wikman, seconded by Trustee Chamberlin, and carried; Mayor Krebs, Trustees Wikman, Chamberlin, Pazzuti and Rose voting yes, none opposed, confirming the appointment by Mayor Krebs of Dawn Simmons as Deputy Treasurer for the Village of Springville, for the term April 2, 2019 to April 6, 2020.

Motion was made by Trustee Wikman, seconded by Trustee Pazzuti, and carried; Mayor Krebs, Trustees Wikman, Pazzuti, Chamberlin and Rose voting yes, none opposed, confirming the appointment by Mayor Krebs of Holly Murtiff as Deputy Clerk for the Village of Springville, for the term April 2, 2019 to April 6, 2020.

Motion was made by Trustee Rose, seconded by Trustee Chamberlin and carried; Mayor Krebs, Trustees Rose, Chamberlin, Pazzuti and Wikman voting yes, none opposed, authorizing membership in and attendance at the following meetings, and payment of actual and necessary expenses thereof for the following:

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Annual Conference of Mayors (NYCOM)  
Annual Municipal Electric Utilities Associates (MEUA) of New York State  
Annual New York Municipal Power Agency (NYMPA)  
Scheduled Meetings of:

American Public Power Association  
American Public Works Association  
American Water Works Association  
Association of Erie County Governments  
Association of Erie County Highway Superintendents  
Erie County Village Officials Association  
Erie County Village Superintendents  
Erie County Water Quality Committee  
Erie/Cattaraugus Rails to Trails  
Friends of Erie/Cattaraugus Rail Trail  
Governmental Finance Officers Association of New York State  
IEEP (Independent Energy Efficiency Program)  
LEWPA (Lake Erie Watershed Protection Alliance)  
Municipal Administrative Officers Association of Erie County  
Municipal Finance Officers Association  
National Trust Main Street  
NY Rural Water  
NYS City/County Management Association  
New York State Association of City and Village Clerks  
Niagara Frontier Building Officials Association  
Northeast-Southtowns Solid Waste Management Board (NEST)  
Organization of Public Employer Negotiators (OPEN)  
PERMA  
Pop Warner Trail Steering Committee  
Preservation League of NYS  
Southtowns Planning and Development Group  
Southern Tier West Local Government Annual Conference  
Southtowns Rural Preservation Co., Inc. (NYS Rural Preservation Program)  
Springville Area Chamber of Commerce  
Western New York Southtowns Scenic Byway Committee

Other reasonable meetings of the Water Works Association, MEUA, NYMPA or Mayor's Conference.

Motion was made by Trustee Chamberlin, seconded by Trustee Wikman, and carried; Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed, adopting the ***VILLAGE BOARD OF TRUSTEES MEETING SCHEDULE*** for the June 1, 2019, through May 31, 2020, fiscal year, as follows:

June 3, 2019	June 17, 2019
July 15, 2019	August 12, 2019
September 16, 2019	October 7, 2019
October 21, 2019	November 4, 2019
November 18, 2019	December 2, 2019
December 16, 2019	January 6, 2020
January 21, 2020 *	February 3, 2020
*(Tuesday, MLK holiday)	

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February 18, 2020 \*  
\*(Tuesday, President's Day holiday)  
April 6, 2020  
May 4, 2020

March 2, 2020  
March 16, 2020  
April 20, 2020  
May 18, 2020

In addition to the above regularly scheduled meetings, Special Meetings will be scheduled as needed, along with Joint Village Board/Town Council Meetings, Budget Work Meetings, Union Negotiations and Committee Assignment Meetings.

Motion was made by Trustee Wikman, seconded by Trustee Chamberlin, and carried; Mayor Krebs, Trustees Wikman, Chamberlin, Pazzuti and Rose voting yes, none opposed, scheduling Village Board Meetings for the June 1, 2019 to May 31, 2020 fiscal year at 7:00 PM. at 65 Franklin Street, Springville, New York.

Motion was made by Trustee Chamberlin, seconded by Trustee Wikman, and carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed, confirming the appointment by the Board of Trustees of Greg Keyser to the Planning as a Board Member for a five (5) year term (2024).

Motion was made by Trustee Wikman, seconded by Trustee Pazzuti, and carried, Mayor Krebs, Trustees Wikman, Pazzuti, Chamberlin and Rose voting yes, none opposed, confirming the appointment by the Board of Trustees of Kim Krzemien to the Zoning Board of Appeals as a member for five (5) year term (2024).

Motion was made by Trustee Chamberlin, seconded by Trustee Rose, and carried, Mayor Krebs, Trustees Chamberlin, Rose, Pazzuti and Wikman voting yes, none opposed, confirming the appointment by the Board of Trustees of Don Orton to the Historic Preservation Commission as a member for a four (4) year term (2023).

Resolution was adopted by motion of Trustee Chamberlin, seconded by Trustee Wikman, and carried; Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed, to use Town of Concord Tax Assessment Roll so far as practicable for Village of Springville tax purposes.

Motion was made by Trustee Chamberlin, seconded by Trustee Rose, and carried, Mayor Krebs, Trustees Chamberlin, Rose, Pazzuti and Wikman voting yes, none opposed, confirming the appointments by Mayor Krebs to the ADA Committee, as follows:

John Baronich  
Dr. Robbin Hansen  
Timothy O'Neal  
Claudia Wolniewicz  
Nils Wikman, Chairman

Motion was made by Trustee Chamberlin, seconded by Trustee Wikman, and carried; Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed confirming the appointment by Mayor Krebs, of William Krebs as Affirmative Action Officer for the Village of Springville.

Motion was made by Trustee Pazzuti, seconded by Trustee Chamberlin, and carried; Mayor Krebs, Trustees Pazzuti, Chamberlin, Rose and Wikman voting, yes, none opposed appointing Mayor William J. Krebs and Trustee Nils Wikman, as the discrimination/harassment committee for the Village of Springville.

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Motion was made by Trustee Chamberlin, seconded by Trustee Wikman, and carried; Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to reimbursing mileage at .58 cents a mile.

## **DEPARTMENT REPORTS**

### **ADMINISTRATOR REPORT**

5. LL 2019-4 Rescind Motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to rescind Village Code Chapter 200 Section 119-132 Article XVII Telecommunication Facilities. LL2019-4 will replace this chapter.
6. LL 2019-4 Adoption Motion was made by Trustee Wikman, seconded by Trustee Chamberlin; carried, Mayor Krebs, Trustees Wikman, Chamberlin, Pazzuti and Rose voting yes, none opposed to adopt LL 2019-4 Wireless Telecommunications Facilities (attached 040119 A.1).
7. Modify Fee Schedule Motion was made by Trustee Wikman, seconded by Trustee Chamberlin; carried, Mayor Krebs, Trustees Wikman, Chamberlin, Pazzuti and Rose voting yes, none opposed to modify the Village of Springville fee schedule to include wireless telecommunication fees, Chapter 200-119 (attached 040119 A.2).
8. LL 2019-5 Adoption Motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to adopting LL 2019-5 Amendments to Section 200-5, Boundaries of Districts on Zoning Map for 243 W. Main Street (attached 040119 A.3).
9. AT&T Lease After explanation, motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to authorizing Mayor Krebs to sign the AT&T lease for attaching to the cell tower after approval by Village Attorney Paul Weiss.
10. Per Diem Policy Motion was made by Trustee Wikman, seconded by Trustee Chamberlin; carried, Mayor Krebs, Trustees Wikman, Chamberlin, Pazzuti and Rose voting yes, none opposed to amending the Village of Springville per diem policy in the employee handbook as shown below.

The Village of Springville will reimburse the following amounts for breakfast, lunch and dinner for employees or volunteer firefighters at seminars or training that was approved by their Department Head or Springville Volunteer Fire Department Fire Chief. No reimbursement will be provided for alcohol, non-employees or any meals already included in the seminar or training cost.

Breakfast = \$14.00 per day, Lunch = \$16 per day and Dinner = \$26 per day.

Separate amounts for breakfast lunch and dinner are listed should you need to deduct any of these meals when they are paid for by the village through your hotel stay, conference registration or vendor.

The employee or volunteer must submit itemized receipts for each meal they are requesting reimbursement for on the village approved voucher. Reimbursement checks will be processed in a timely fashion and no later than the next regularly scheduled board meeting as long as all receipts are turned in by the Friday before the board meeting and the voucher is complete and signed.

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11. Water Hydrant Relocation Motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to advertising for bids for water hydrant relocation in Shuttleworth Park.

Administrator Melock took a moment to discuss the following;

- Winter parking ban is over
- Recycling totes will be delivered to residences June 5<sup>th</sup> and 6<sup>th</sup>. The recycling is set for biweekly and all recyclables must be inside the tote.
- 19/20 Budget will be approved at the April 15<sup>th</sup> Board meeting.

## **SUPERINTENDENT REPORT**

12. Utility Trailer Motion was made by Trustee Pazzuti, seconded by Trustee Rose; carried, Mayor Krebs, Trustees Pazzuti, Rose, Chamberlin and Wikman voting yes, none opposed to approving the purchase of a 10,000 lb. utility trailer with an estimated cost of \$4,700 to be shared by the Streets and Electric Divisions.

13. Primary Digester Cover Bid Ad At the recommendation of Superintendent Kostowniak, motion was made by Trustee Chamberlin, seconded by Trustee Pazzuti; carried, Mayor Krebs, Trustees Chamberlin, Pazzuti, Rose and Wikman voting yes, none opposed to approving the advertising for the primary digester cover as per the bid documents provided by GHD.

Superintendent Kostowniak updated the Mayor and Board on the following;

- NYDEC inspected the WWTP on 3/21/19 and there was a minor issue to report. The sidewalk around the trickling filter was sloped into the trickling filter and needs to be replaced. This work can be done by the Village WWTP and Streets Divisions.
- The tree trimming project along East Main Street on 3/23/19 went smoothly and the outage for those customers was 4 hours long.

## **POLICE DEPARTMENT**

Officer in Charge Budney updated the Mayor and Board on the following;

- Number of calls handled in March SPD-287, ECSO - 472
- \$2500 grant from WalMart has been received to hold the Shop with a Cop event in December.
- Additional grant opportunities with the state have either been submitted or are in the process of being submitted this month. (Police Traffic Services completed, Highway Grant still in progress).

14. Officer Resignation Motion was made by Trustee Rose, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Rose, Wikman, Chamberlin and Pazzuti voting yes, none opposed to accept with regret the resignation of Officer Mindy Jendrowski from the Village of Springville Police Department for personal reasons effective May 1, 2019.

15. Officer Resignation After explanation by Officer in Charge Budney, motion was made by Trustee Wikman, seconded by Trustee Chamberlin; carried, Mayor Krebs, Trustees Wikman, Chamberlin Pazzuti and Rose voting yes, none opposed to accept the resignation of Officer John Jewett effective April 25, 2019 in order to process his retirement from the Department of Corrections.

16. Officer Reappointment Motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to reappointing Officer John Jewett effective May 3, 2019 to the SPD.

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## **BUILDING INSPECTOR/CEO**

BI/CEO Kaleta had reported on the following;

- Springville GI intern from BOCES will be working with him this summer.
- The Planning and Zoning Boards have been very busy.

## **CONTROL CENTER**

There was no Control Center report this evening.

## **VILLAGE ATTORNEY**

17. 37 South Central
- Village Attorney Paul Weiss updated the Mayor and Board on the March 22<sup>nd</sup> court proceedings regarding 37 S. Central (Steven Alan Weber). Mr. Weber was found in contempt of court and will be fined \$40 per day starting on April 1, 2019. Mr. Weber is also required to have a signed contract with a contractor with a deadline of the end of spring.

## **OLD BUSINESS**

There was no old business to discuss this evening.

## **NEW BUSINESS**

There was no new business to discuss this evening.

## **BILLS**

Bills, as examined by members of the Board of Trustees were approved for payment in accordance with Abstracts #275 through #288 total of \$148,720.42 of 2018/2019 for the General, Water/Sewer, Electric, Trust and Agency Funds by motion of Trustee Wikman, seconded by Trustee Rose; carried, Mayor Krebs, Trustees Wikman, Rose, Chamberlin and Pazzuti voting yes, none opposed.

## **CONSENT AGENDA**

Motion was made by Trustee Chamberlin, seconded by Trustee Wikman; carried, Mayor Krebs, Trustees Chamberlin, Wikman, Pazzuti and Rose voting yes, none opposed to accept the consent agenda below.

Planning Board meeting minutes of February 12, 2019.  
Planning Board meeting minutes of March 12, 2019.

PROJECT: 0000008720 - NONRES STRUCTURAL  
PROPERTY: 224 E MAIN ST  
ISSUED DATE: 3/13/2019  
ISSUED TO: BERTRAND CHAFFEE HOSPITAL  
224 E. MAIN ST.  
SPRINGVILLE, NY 14141

TYPE: NONRES  
STRUCTURAL

PROJECT: 0000008721 - RESIDENTIAL ALTERATION  
PROPERTY: 77 CATTARAUGUS ST  
ISSUED DATE: 3/13/2019  
ISSUED TO: KENYON, JOHN D  
77 CATTARAUGUS ST  
SPRINGVILLE, NY 14141

TYPE: RESIDENTIAL  
ALTERATION

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PROJECT: 0000008722 - UTILITY CHANGES-ELECTRIC TYPE: UTILITY  
PROPERTY: 77 CATTARAUGUS ST CHANGES  
ISSUED DATE: 3/14/2019  
ISSUED TO: KENYON, JOHN D  
77 CATTARAUGUS ST  
SPRINGVILLE, NY 14141

PROJECT: 0000008723 - NONRES NONSTRUCTURAL TYPE: NONRES  
PROPERTY: 317 S CASCADE DR NONSTRUCTURAL  
ISSUED DATE: 3/18/2019  
ISSUED TO: PERRY M PETRILLO ARCHITECTS  
9 PARK AVE  
PARK RIDGE, NJ 07656

PROJECT: 0000008724 - NONRES STRUCTURAL TYPE: NONRES  
PROPERTY: 210 W MAIN ST STRUCTURAL  
ISSUED DATE: 3/18/2019  
ISSUED TO: ALONZO, ERIN  
5765 GENESEE RD  
SPRINGVILLE, NY 14141

PROJECT: 0000008725 - NONRESIDENTIAL DEMO TYPE: NONRESIDENTIAL  
PROPERTY: 63 PROSPECT AVE DEMO  
ISSUED DATE: 3/19/2019  
ISSUED TO: WERONSKI, TOM  
11559 PRATHAM ROAD  
E CONCORD, NY 14055

PROJECT: 0000008726 - FIRE INSPECTION TYPE: FIRE  
PROPERTY: 317 S CASCADE DR INSPECTION  
ISSUED DATE: 3/20/2016  
ISSUED TO: WALMART  
317 S. CASCADE DR  
SPRINGVILLE, NY 14141

PROJECT: 0000008727 - RESIDENTIAL ALTERATION TYPE: RESIDENTIAL  
PROPERTY: 56 MILL ST ALTERATION  
ISSUED DATE: 3/22/2019  
ISSUED TO: BURSEE, CHERYL  
14569 SCOBY HILL ROAD  
SPRINGVILLE, NY 14141

PROJECT: 0000008728 - UTILITY CHANGES TYPE: UTILITY  
PROPERTY: 225 NEWMAN ST CHANGES  
ISSUED DATE: 3/22/2019  
ISSUED TO: FOLTS, DAVID  
225 NEWMAN ST.  
SPRINGVILLE, NY 14141

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PROJECT: 000008729 - VIOLATION-MATTRESS AT ROAD      TYPE: VIOLATION  
PROPERTY:    26 W MAIN ST  
ISSUED DATE: 3/25/2019  
ISSUED TO: SPRINGVILLE CROSSING CHURCH  
23 E MAIN ST  
SPRINGVILLE, NY 14141

PROJECT: 000008730 - UTILITY CHANGES-ELECTRIC    TYPE: ELECTRIC  
PROPERTY:    56 MILL ST  
ISSUED DATE: 3/25/2019  
ISSUED TO: BURSEE, CHERYL  
14569 SCOPY HILL ROAD  
SPRINGVILLE, NY 14141

## **TRUSTEE NOTES & PROJECT REPORTS**

Trustee Chamberlin had no report.

Trustee Rose had no report.

Trustee Wikman had no report.

Trustee commented on her recent visit to the WWTP and an upcoming SYI event.

Mayor Krebs informed everyone that there will be an 80<sup>th</sup> Anniversary party for Lawrence's Tavern on April 17<sup>th</sup>.

18. Adjourn      Motion was made by Trustee Wikman, seconded by Trustee Rose; carried, Mayor Krebs, Trustees Wikman, Rose, Chamberlin and Pazzuti voting yes, none opposed to adjourn the Regular Session at 7:47 pm.

Respectfully submitted,

Holly Murtiff  
Deputy Clerk

Board Meeting 4/15/19

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2. SEQR/Neg Dec for LL 6 of 2019 Elm St Healthcare Overlay District
3. Adopt/Table LL 6 of 2019 Elm St Healthcare Overlay District
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11. Approve Unpaid Intern Matthew Warner from WD Ormsby Educational Center for the month of May to work with CEO during the hours of 8:30 am and 10:30 am.
12. Declare old computers scrap. Approve them to be taken for disposal. All hard drives are removed. See attached list.
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Discussion:

New speakers and microphone were installed with some funding from the JCAP grant on April 9<sup>th</sup>. Old equipment was donated to installer for educational and learning experience on repairing equipment.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>							
Name of Action or Project: Local Law 6 of 2019 - Elm St Healthcare Overlay District Modifications							
Project Location (describe, and attach a location map): Elm St Parcel 335.16-4-31							
Brief Description of Proposed Action: PROPOSED RE-ZONE AREA The current property located on Elm Street, SBL No 335.16-4-31 is currently zoned as R-8.5 with a Health Care Overlay. So much of said property as its width of 189.08 ft +/- on the north boundary and with a width of 214.98 ft +/- on the south boundary and a length of 372.86 +/- on the west boundary and a length of 369.71 +/- on the east boundary shall be rezoned so as to remove the Health Care Overlay so as said property shall be zoned R-8.5 zoning without a Health Care Overlay. Zoning R-8.5 most represents the current uses in the adjacent properties would permit the frontage on Elm Street to be used consistent with current and anticipated uses permitted under R-8.5 zoning. SPRINGVILLE ZONING MAP CHANGES. The proposed zoning map shall include re-zoning of certain areas within the Village of Springville to allow for the R-8.5 uses as set forth above for the current property located at Elm Street, SBL No 335.16-4-31.							
Name of Applicant or Sponsor: Village of Springville		Telephone: 716-592-4936 E-Mail: wkrebs@villageofspringvilleny.com					
Address: 5 W. Main St PO Box 17							
City/PO: Springville		State: NY	Zip Code: 14141				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action? _____ acres							
b. Total acreage to be physically disturbed? _____ acres							
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres							
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> <p>_____</p>	<p><b>NO</b></p> <p><input type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p><b>NO</b></p> <p><input type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p><b>NO</b></p> <p><input type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>		
<p>Applicant/sponsor name: <u>William J Krebs</u></p>		<p>Date: <u>4/11/19</u></p>
<p>Signature: _____</p>		

Project: Local Law 6 of 2019

Date: 4/11/19

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### *Short Environmental Assessment Form Part 3 Determination of Significance*

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

There will be no significant adverse environmental impacts as this proposed action allows the parcel 335.16-4-31 to have the healthcare overlay district removed for parcels on Elm St and revert back to the R8.5 zoning.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Village of Springville	4/11/19
Name of Lead Agency	Date
William J. Krebs	Mayor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

State Environmental Quality Review  
**NEGATIVE DECLARATION**  
 Notice of Determination of Non-Significance

Project Number LL 6 of 2019

Date: 4/11/19

This notice is issued pursuant to Part 617 of the implementing regulations pertaining to Article 8 (State Environmental Quality Review Act) of the Environmental Conservation Law.

The Village of Springville as lead agency, has determined that the proposed action described below will not have a significant adverse environmental impact and a Draft Impact Statement will not be prepared.

**Name of Action:**

Local Law 6 of 2019 Elm St Healthcare Overlay District Modifications

**SEQR Status:** Type 1   
 Unlisted

**Conditioned Negative Declaration:**  Yes  
 No

**Description of Action:**

Amending Section 200-5, Boundaries of Districts on Zoning Map for Elm Street as indicated in the attached maps:

**PROPOSED RE-ZONE AREA**

The current property located on Elm Street, SBL No 335.16-4-31 is currently zoned as R-8.5 with a Health Care Overlay. So much of said property as its width of 189.08 ft +/- on the north boundary and with a width of 214.98 ft +/- on the south boundary and a length of 372.86 +/- on the west boundary and a length of 369.71 +/- on the east boundary shall be rezoned so as to remove the Health Care Overlay so as said property shall be zoned R-8.5 zoning without a Health Care Overlay. Zoning R-8.5 most represents the current uses in the adjacent properties would permit the frontage on Elm Street to be used consistent with current and anticipated uses permitted under R-8.5 zoning.

**SPRINGVILLE ZONING MAP CHANGES**

The proposed zoning map shall include re-zoning of certain areas within the Village of Springville to allow for the R-8.5 uses as set forth above for the current property located at Elm Street, SBL No 335.16-4-31.

**Location:** (Include street address and the name of the municipality/county. A location map of appropriate scale is also recommended.)

Elm St 335.16-4-31

**Reasons Supporting This Determination:**

(See 617.7(a)-(c) for requirements of this determination ; see 617.7(d) for Conditioned Negative Declaration)

The Lead Agency has determined that there is no adverse condition for the Village of Springville.

**If Conditioned Negative Declaration**, provide on attachment the specific mitigation measures imposed, and identify comment period (not less than 30 days from date of publication in the ENB)

**For Further Information:**

Contact Person: Mayor William J Krebs

Address: 5 W. Main St PO Box 17 Springville NY 14141

Telephone Number: 716-592-4936

**For Type 1 Actions and Conditioned Negative Declarations, a Copy of this Notice is sent to:**

Chief Executive Officer , Town / City / Village of Village of Springville

Other involved agencies (If any)

Applicant (If any)

Environmental Notice Bulletin, 625 Broadway, Albany NY, 12233-1750 (Type One Actions only)

**Local Law No.6 of 2019 Elm St Healthcare Overlay District Modifications  
Village of Springville Public Hearing April 15, 2019**

Amending Section 200-5, Boundaries of Districts on Zoning Map for Elm Street as indicated in the attached maps:

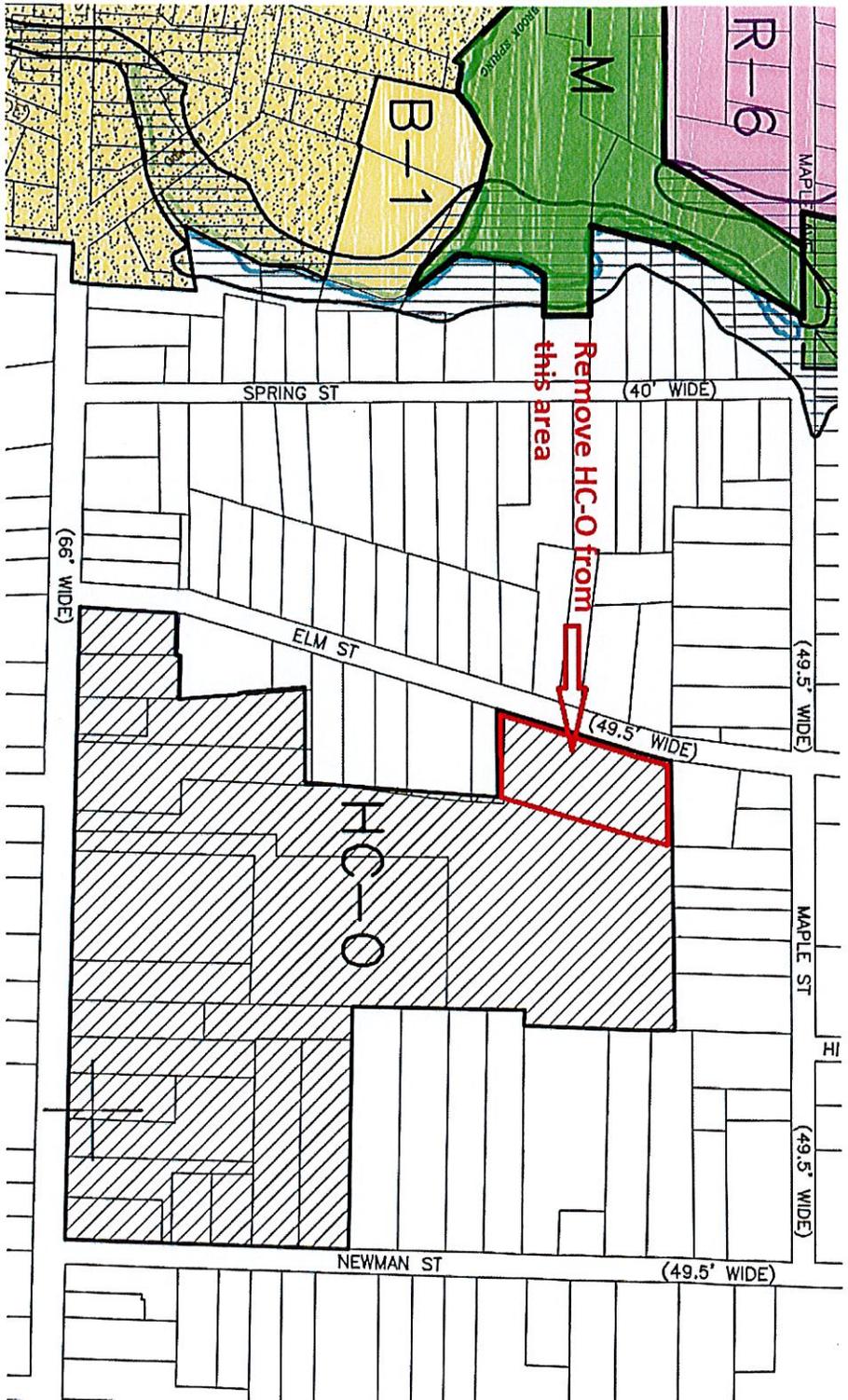
**PROPOSED RE-ZONE AREA**

The current property located on Elm Street, SBL No 335.16-4-31 is currently zoned as R-8.5 with a Health Care Overlay. So much of said property as its width of 189.08 ft +/- on the north boundary and with a width of 214.98 ft +/- on the south boundary and a length of 372.86 +/- on the west boundary and a length of 369.71 +/- on the east boundary shall be rezoned so as to remove the Health Care Overlay so as said property shall be zoned R-8.5 zoning without a Health Care Overlay. Zoning R-8.5 most represents the current uses in the adjacent properties would permit the frontage on Elm Street to be used consistent with current and anticipated uses permitted under R-8.5 zoning.

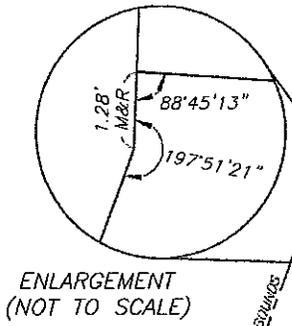
**SPRINGVILLE ZONING MAP CHANGES**

The proposed zoning map shall include re-zoning of certain areas within the Village of Springville to allow for the R-8.5 uses as set forth above for the current property located at Elm Street, SBL No 335.16-4-31.

Local Law will take effect immediately upon filing with the Secretary of State.



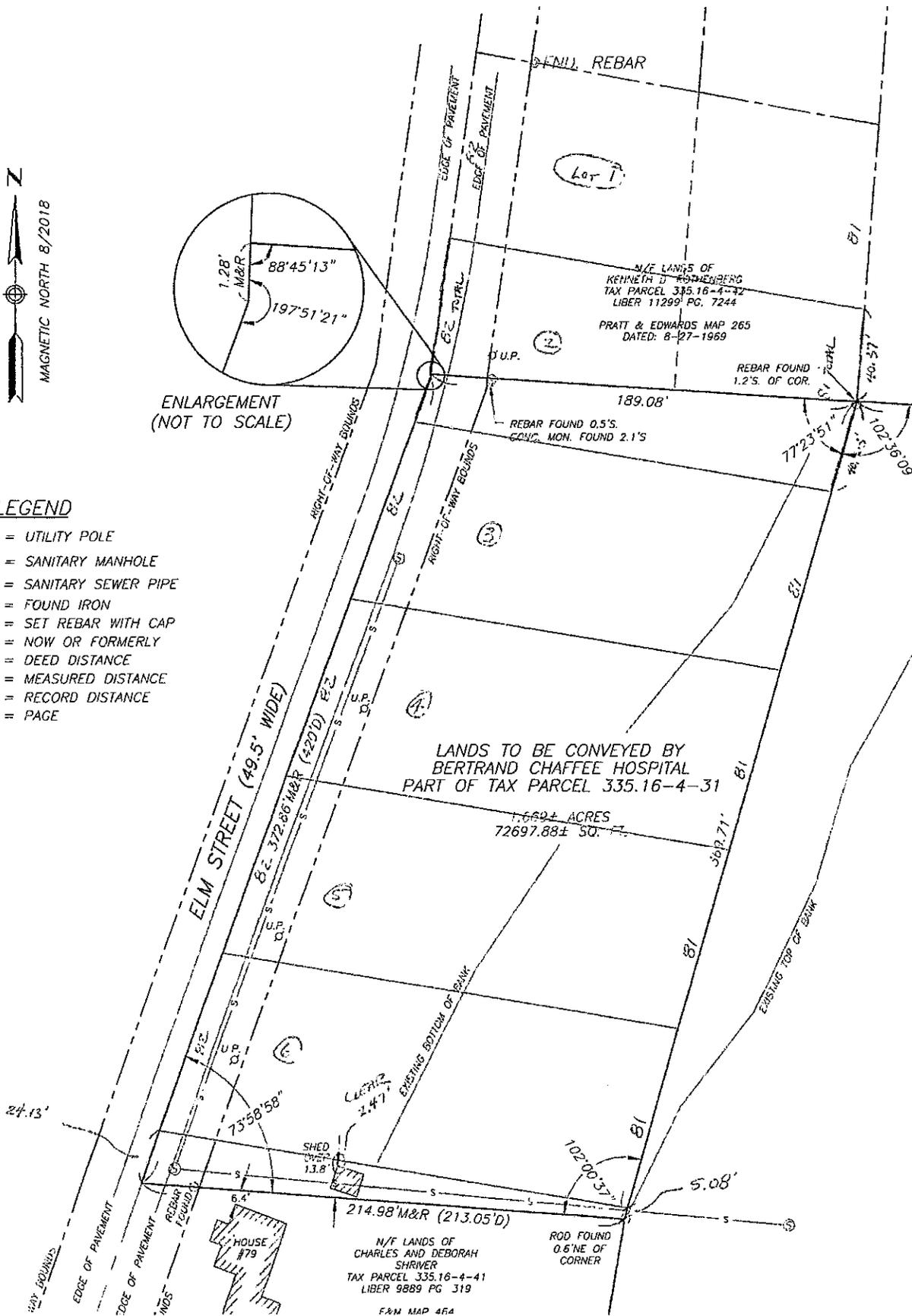




ENLARGEMENT  
(NOT TO SCALE)

**LEGEND**

- = UTILITY POLE
- = SANITARY MANHOLE
- = SANITARY SEWER PIPE
- = FOUND IRON
- = SET REBAR WITH CAP
- = NOW OR FORMERLY
- = DEED DISTANCE
- = MEASURED DISTANCE
- = RECORD DISTANCE
- = PAGE



# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>				
Name of Action or Project: Local Law 7 of 2019 - Amendments to Section 200-23 & 200-28 c regarding parking for bars and restaurants				
Project Location (describe, and attach a location map): Entire village				
Brief Description of Proposed Action: Amendment to Section 200-23 & 200-28 C, Parking for bars and restaurants Amend Section 200-23 to add: Bars, Restaurants and Banquet Hall 1 space per 3 actual seats or 1 space per each 40 square feet of possible seating area or a combination of both. Amend Section 200-28 C to allow the Planning Board the ability to adjust parking by adding: When circumstances occur that the requirements of this Article do not reasonably provide for parking or truck loading areas, the Planning Board, with a 4/5 vote may increase or decrease the requirements of this Article based on those circumstances.				
Name of Applicant or Sponsor: Village of Springville		Telephone: 716-592-4936 E-Mail: wkrebs@villageofspringvilleny.com		
Address: 5 W. Main St PO Box 17				
City/PO: Springville		State: NY	Zip Code: 14141	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>	YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres				
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland				



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> <p>_____</p>	<p><b>NO</b></p> <p><input type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p><b>NO</b></p> <p><input type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p><b>NO</b></p> <p><input type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: <u>William J Krebs</u> Date: <u>4/10/19</u></p> <p>Signature: _____</p>		

Project: Local Law 7 of 2019

Date: 4/10/19

***Short Environmental Assessment Form  
Part 2 - Impact Assessment***

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### *Short Environmental Assessment Form Part 3 Determination of Significance*

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

There will be no significant adverse environmental impacts as this proposed action allows the parking at bars and restaurants to reflect the current spots utilized and allows the Planning Board the option to adjust the parking.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Village of Springville	4/10/19
Name of Lead Agency	Date
William J. Krebs	Mayor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

State Environmental Quality Review  
**NEGATIVE DECLARATION**  
 Notice of Determination of Non-Significance

Project Number LL 7 of 2019

Date: 4/10/19

This notice is issued pursuant to Part 617 of the implementing regulations pertaining to Article 8 (State Environmental Quality Review Act) of the Environmental Conservation Law.

The Village of Springville as lead agency, has determined that the proposed action described below will not have a significant adverse environmental impact and a Draft Impact Statement will not be prepared.

**Name of Action:**

Local Law 7 of 2019 Amendment to Section 2200-23 & 200-28c Modifications regarding parking for Bars and Resturants.

**SEQR Status:**      Type 1        
                                  Unlisted     

**Conditioned Negative Declaration:**       Yes  
     No

**Description of Action:**

Amend Section 200-23 to add:

Bars, Restaurants and Banquet Hall 1 space per 3 actual seats or 1 space per each 40 square feet of possible seating area or a combination of both.

Amend Section 200-28 C to allow the Planning Board the ability to adjust parking by adding:

When circumstances occur that the requirements of this Article do not reasonably provide for parking or truck loading areas, the Planning Board, with a 4/5 vote may increase or decrease the requirements of this Article based on those circumstances.

**Location:**      (Include street address and the name of the municipality/county. A location map of appropriate scale is also recommended.)

Entire Village

**Reasons Supporting This Determination:**

(See 617.7(a)-(c) for requirements of this determination ; see 617.7(d) for Conditioned Negative Declaration)

The Lead Agency has determined that there is no adverse condition for the Village of Springville.

**If Conditioned Negative Declaration**, provide on attachment the specific mitigation measures imposed, and identify comment period (not less than 30 days from date of publication in the ENB)

**For Further Information:**

Contact Person: Mayor William J Krebs

Address: 5 W. Main St PO Box 17 Springville NY 14141

Telephone Number: 716-592-4936

**For Type 1 Actions and Conditioned Negative Declarations, a Copy of this Notice is sent to:**

Chief Executive Officer , Town / City / Village of Village of Springville

Other involved agencies (If any)

Applicant (If any)

Environmental Notice Bulletin, 625 Broadway, Albany NY, 12233-1750 (Type One Actions only)

**Local Law No. 7 of 2019 Village of Springville Public Hearing April 15, 2019**

Amendment to Section 200-23 & 200-28 C, Parking for bars and restaurants

Amend Section 200-23 to add:

Bars, Restaurants and Banquet Hall	1 space per 3 actual seats or 1 space per each 40 square feet of possible seating area or a combination of both.
------------------------------------	--

Amend Section 200-28 C to allow the Planning Board the ability to adjust parking by adding:

When circumstances occur that the requirements of this Article do not reasonably provide for parking or truck loading areas, the Planning Board, with a 4/5 vote may increase or decrease the requirements of this Article based on those circumstances.

## Budget Transfers

Board mtg 4/15/19

Amount	From Account	To Account
<b>General Fund</b>		
\$ 1,799.00	1490-0410-001	1490-0220-001
\$ 2,709.00	3020-0100-001	3020-0200-001
\$ 3,553.00	3410-0440-001	3410-0430-001
\$ 47.00	3410.0460-001	3410-0430-001
\$ 4,300.00	3410-0440-001	3410-0460-001
\$ 400.00	3310-0410-001	3310-0100-001
\$ 1,000.00	3310-0410-001	3310-0100-001
\$ 15.00	3310-0410-001	3310-0120-001
\$ 16,607.00	5110-0270-001	5110-0230-001
\$ 60,512.00	5110-0410-001	5110-0440-001
\$ 2,104.00	5142-0410-001	5142-0440-001
\$ 2,930.00	5142-0270-001	5142-0230-001
\$ 84.00	5410-0100-001	5410-0110-001
\$ 4,677.00	5410-0440-001	5410-0410-001
\$ 572.00	7110-0100-001	7110-0110-001
\$ 1,318.00	7110-0240-001	7110-0241-001
\$ 22.00	7110-0420-001	7110-0410-003
\$ 354.00	8010-0400-001	8010-0410-001
<b>\$ 103,003.00</b>		

**Water Fund**

\$ 500.00	8330-0101-001	8330-0111-001
\$ 650.00	8330-0101-001	8330-0121-001
\$ 4,740.00	8330-0441-001	8330-0271-001
\$ 3,500.00	8330-0441-001	8330-0421-001
\$ 4,000.00	8320-0411-001	8320-0101-001
\$ 300.00	8320-0411-001	8320-0111-001
<b>\$ 13,690.00</b>		

**Sewer Fund**

\$ 1,540.00	8110-0101-001	8110-0441-001
\$ 5,000.00	8130-0101-001	8130-0121-001
\$ 5,000.00	8130-0421-001	8130-0411-001
\$ 6,440.00	8130-0461-001	8130-0451-001
\$ 20,000.00	8130-0101-001	8120-0101-001
\$ 10,625.00	8130-0441-001	8120-0441-001
\$ 1,330.00	8120-0411-001	8120-0421-001
\$ 373.00	8130-0461-001	9040-0800-003
<b>\$ 50,308.00</b>		

BUDGET ADJUSTMENT REGISTER

4-08-2019 2:14 PM

PACKET: 00150-BUDGET TRANSFERS  
 BUDGET CODE: CB-Current Budget

UND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
01 5-1490-0410-001	4/15/2019	BOARD APPROVED TRAN PUB.WORKS ADMIN SUPPLIES & MAT	1,799.00--	4,800.00	0.00	3,001.00	2,394.36
01 5-1490-0220-001	4/15/2019	BOARD APPROVED TRAN PUB.WORKS ADMIN. OFFICE EQUIP	1,799.00	0.00	0.00	1,799.00	0.40
01 5-3020-0100-001	4/15/2019	BOARD APPROVED TRAN CONTROL CENTER PERSONAL SERV	2,709.00--	130,646.00	0.00	127,937.00	16,783.21
01 5-3020-0200-001	4/15/2019	BOARD APPROVED TRAN CONTROL CENTER EQUIPMENT	2,709.00	2,500.00	0.00	5,209.00	0.00
01 5-3410-0440-001	4/15/2019	BOARD APPROVED TRAN FIRE CONTRACTED SERVICE	3,553.00--	40,350.00	0.00	32,497.00	0.13
01 5-3410-0430-001	4/15/2019	BOARD APPROVED TRAN FIRE DEPT INSURANCE	3,553.00	7,200.00	0.00	10,800.00	0.00
01 5-3410-0440-001	4/15/2019	BOARD APPROVED TRAN FIRE CONTRACTED SERVICE	4,300.00--	40,350.00	0.00	32,497.00	0.13
01 5-3410-0460-001	4/15/2019	BOARD APPROVED TRAN FIRE MISCELLANEOUS	4,300.00	9,500.00	0.00	13,753.00	128.11
01 5-3310-0410-001	4/15/2019	BOARD APPROVED TRAN TRAFFIC CONTROL SUPPLIES & MAT	400.00--	5,850.00	0.00	4,435.00	3,128.68
01 5-3310-0100-001	4/15/2019	BOARD APPROVED TRAN TRAFFIC CONTROL PERSONAL SERV	400.00	0.00	0.00	1,400.00	1,010.40
01 5-3310-0410-001	4/15/2019	BOARD APPROVED TRAN TRAFFIC CONTROL SUPPLIES & MAT	1,000.00--	5,850.00	0.00	4,435.00	3,128.68
01 5-3310-0100-001	4/15/2019	BOARD APPROVED TRAN TRAFFIC CONTROL PERSONAL SERV	1,000.00	0.00	0.00	1,400.00	1,010.40
01 5-3310-0410-001	4/15/2019	BOARD APPROVED TRAN TRAFFIC CONTROL SUPPLIES & MAT	15.00--	5,850.00	0.00	4,435.00	3,128.68
01 5-3310-0120-001	4/15/2019	BOARD APPROVED TRAN OVERTIME	15.00	300.00	0.00	315.00	1.95
01 5-5110-0270-001	4/15/2019	BOARD APPROVED TRAN OTHER EQUIPMENT	16,607.00--	20,000.00	0.00	3,393.00	3,393.00
01 5-5110-0230-001	4/15/2019	BOARD APPROVED TRAN STREETS MOTOR VEHICLE EQUIP.	16,607.00	55,000.00	1,300.00--	70,307.00	0.75
01 5-5110-0410-001	4/15/2019	BOARD APPROVED TRAN STREETS SUPPLIES & MATERIALS	60,512.00--	155,000.00	0.00	94,488.00	16,796.47

FUND ACCOUNT Budget Adj. #	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
001 5-5110-0440-001	4/15/2019	BOARD APPROVED TRAN STREETS CONTRACTED SERVICE	60,512.00	40,000.00	0.00	100,512.00	0.89
001 5-5142-0410-001	4/15/2019	BOARD APPROVED TRAN SNOW REMOVAL SUPPLIES & MAT	2,104.00	100,000.00	0.00	97,896.00	2,118.40
001 5-5142-0440-001	4/15/2019	BOARD APPROVED TRAN SNOW REMOVAL CONT. SERVICES	2,104.00	9,000.00	0.00	11,104.00	0.40
001 5-5142-0270-001	4/15/2019	BOARD APPROVED TRAN OTHER EQUIPMENT	2,930.00	20,000.00	0.00	17,070.00	17,070.00
001 5-5142-0230-001	4/15/2019	BOARD APPROVED TRAN SNOW REMOVAL MOTOR VEHICLES	2,930.00	6,000.00	0.00	8,930.00	2.10
001 5-5410-0100-001	4/15/2019	BOARD APPROVED TRAN SIDEWALKS PERSONAL SERVICE	84.00	2,500.00	0.00	2,416.00	1,607.14
001 5-5410-0110-001	4/15/2019	BOARD APPROVED TRAN TEMPORARY WAGES	84.00	0.00	0.00	84.00	0.80
001 5-5410-0440-001	4/15/2019	BOARD APPROVED TRAN SIDEWALKS CONTRACTED SERVICE	4,677.00	15,000.00	0.00	10,323.00	10,323.00
001 5-5410-0410-001	4/15/2019	BOARD APPROVED TRAN SIDEWALKS SUPPLIES & MAT.	4,677.00	10,000.00	0.00	14,677.00	0.67
001 5-7110-0100-001	4/15/2019	BOARD APPROVED TRAN PARKS PERSONAL SERVICE	572.00	20,000.00	0.00	19,428.00	3,793.73
001 5-7110-0110-001	4/15/2019	BOARD APPROVED TRAN PARKS TEMPORARY	572.00	7,000.00	0.00	7,572.00	0.80
001 5-7110-0240-001	4/15/2019	BOARD APPROVED TRAN PARKS MAINTENANCE EQUIPMENT	1,318.00	2,000.00	0.00	682.00	682.00
001 5-7110-0241-001	4/15/2019	BOARD APPROVED TRAN VEHICLE CHARGING STATION	1,318.00	0.00	0.00	1,318.00	0.01
001 5-7110-0420-001	4/15/2019	BOARD APPROVED TRAN PARKS UTILITIES	22.00	9,000.00	0.00	8,978.00	518.38
001 5-7110-0410-003	4/15/2019	BOARD APPROVED TRAN CLOCK REPAIR/MAINTENANCE	22.00	0.00	0.00	22.00	0.65
001 5-8010-0400-001	4/15/2019	BOARD APPROVED TRAN ZONING-CEO CONTRACTUAL EXPENSE	354.00	7,300.00	0.00	6,946.00	2,620.95
001 5-8010-0410-001	4/15/2019	BOARD APPROVED TRAN ZONING BOARD CONTRACTUAL EXP	354.00	500.00	0.00	854.00	17.74

PACKET: 00150--BUDGET TRANSFERS  
 BUDGET CODE: CB-Current Budget

UND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
02 5-8330-0101-001	4/15/2019	BOARD APPROVED TRAN SALARIES REGULAR, COMMODITY	500.00-	51,500.00	0.00	50,350.00	28,394.05
02 5-8330-0111-001	4/15/2019	BOARD APPROVED TRAN TEMPORARY WAGES, COMMODITY	500.00	0.00	0.00	500.00	21.60
02 5-8330-0101-001	4/15/2019	BOARD APPROVED TRAN SALARIES REGULAR, COMMODITY	650.00-	51,500.00	0.00	50,350.00	28,394.05
02 5-8330-0121-001	4/15/2019	BOARD APPROVED TRAN OVERTIME, COMMODITY	650.00	5,000.00	0.00	5,650.00	0.54
02 5-8330-0441-001	4/15/2019	BOARD APPROVED TRAN CONTRACTED SERVICES-COMMODITY	4,740.00-	89,260.00	0.00	81,020.00	72,617.54
32 5-8330-0271-001	4/15/2019	BOARD APPROVED TRAN OTHER EQUIPMENT-VILLAGE	4,740.00	0.00	0.00	4,740.00	0.00
32 5-8330-0441-001	4/15/2019	BOARD APPROVED TRAN CONTRACTED SERVICES-COMMODITY	3,500.00-	89,260.00	0.00	81,020.00	72,617.54
32 5-8330-0421-001	4/15/2019	BOARD APPROVED TRAN UTILITIES-COMMODITY	3,500.00	5,000.00	0.00	8,500.00	337.17
32 5-8320-0411-001	4/15/2019	BOARD APPROVED TRAN SUPPLIES & MATERIAL COMMODITY	4,000.00-	16,700.00	0.00	12,400.00	12,048.99
32 5-8320-0101-001	4/15/2019	BOARD APPROVED TRAN SUPPLY SOURCE -REGULAR COMM.	4,000.00	10,000.00	0.00	14,000.00	864.90
2 5-8320-0411-001	4/15/2019	BOARD APPROVED TRAN SUPPLIES & MATERIAL COMMODITY	300.00-	16,700.00	0.00	12,400.00	12,048.99
2 5-8320-0111-001	4/15/2019	BOARD APPROVED TRAN SUPPLY SOURCE-TEMPORARY WAGES	300.00	170.00	0.00	470.00	2.00
3 5-8110-0101-001	4/15/2019	BOARD APPROVED TRAN SEWER ADMIN SALARIES	1,540.00-	67,604.00	0.00	66,064.00	9,406.51
3 5-8110-0441-001	4/15/2019	BOARD APPROVED TRAN SEWER ADMIN. CONT. SERVICES	1,540.00	25,000.00	0.00	26,540.00	502.35
3 5-8130-0101-001	4/15/2019	BOARD APPROVED TRAN SALARIES REGULAR COMMODITY	5,000.00-	134,095.00	0.00	109,095.00	8,561.06
3 5-8130-0121-001	4/15/2019	BOARD APPROVED TRAN OVERTIME, COMMODITY	5,000.00	14,591.00	0.00	19,591.00	1,380.40
3 5-8130-0421-001	4/15/2019	BOARD APPROVED TRAN UTILITIES-COMMODITY	5,000.00-	49,000.00	0.00	44,000.00	13,600.39

PACKET: 00150-BUDGET TRANSFERS  
 BUDGET CODE: CB-Current Budget

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000198							
03 5-8130-0411-001	4/15/2019	BOARD APPROVED TRAN SUPPLIES & MATERIAL- COMMODITY	5,000.00	35,000.00	0.00	40,000.00	2,445.71
03 5-8130-0461-001	4/15/2019	BOARD APPROVED TRAN MISCELLANEOUS-COMMODITY	6,440.00	15,000.00	0.00	8,187.00	179.00
03 5-8130-0451-001	4/15/2019	BOARD APPROVED TRAN FEES FOR NON EMP-COMMODITY	6,440.00	2,000.00	0.00	8,440.00	6.50
03 5-8130-0101-001	4/15/2019	BOARD APPROVED TRAN SALARIES REGULAR COMMODITY	20,000.00	134,095.00	0.00	109,095.00	8,561.06
03 5-8120-0101-001	4/15/2019	BOARD APPROVED TRAN SALARIES REGULAR, COMMODITY	20,000.00	35,339.00	0.00	55,339.00	1,316.81
03 5-8130-0441-001	4/15/2019	BOARD APPROVED TRAN CONTRACTED SERVICES-COMMODITY	10,625.00	50,000.00	0.00	39,375.00	8,247.55
03 5-8120-0441-001	4/15/2019	BOARD APPROVED TRAN CONTRACTED SERVICES-COMMODITY	10,625.00	24,722.00	0.00	35,347.00	3.68
03 5-8120-0411-001	4/15/2019	BOARD APPROVED TRAN SUPPLIES & MATERIAL COMMODITY	1,330.00	14,000.00	0.00	12,670.00	3,861.74
03 5-8120-0421-001	4/15/2019	BOARD APPROVED TRAN UTILITIES-COMMODITY	1,330.00	1,500.00	0.00	2,830.00	1.34
03 5-8130-0461-001	4/15/2019	BOARD APPROVED TRAN MISCELLANEOUS-COMMODITY	373.00	15,000.00	0.00	8,187.00	179.00
03 5-9040-0800-003	4/15/2019	BOARD APPROVED TRAN WORKMEN'S COMPENSATION	373.00	9,000.00	0.00	9,373.00	0.62
01 5-3410-0460-001	4/15/2019	BOARD APPROVED TRAN FIRE MISCELLANEOUS	47.00	9,500.00	0.00	13,753.00	128.11
01 5-3410-0430-001	4/15/2019	BOARD APPROVED TRAN FIRE DEPT INSURANCE	47.00	7,200.00	0.00	10,800.00	0.00

TOTAL IN PACKET--  
0.00

\*\*\* BUDGET DEFICIT WARNINGS \*\*\*

AD ACCOUNT	NAME	BALANCE
03 5-8120-0101-001	SALARIES REGULAR, COMMODITY	1,316.81

4/15/19 Village of Springville Surplus computers – Hard drives removed – to be scrapped

1 – Power Edge T610 – 07XGTK1

1 – Dell 2000 Professional 1-2CPU – 5B6NG21

1 – Dell Laptop – 9ZLSPZ1

1 – Dell Optiplex 380 – CYGOGN1

1 – Dell Optiplex 390 – FNHJ7V1

1 – Dell Optiplex 745 – GN6LCC1

1 – Gateway mini tower – FMN400C

1 – Dell Power Edge 700 – 73H5W41

VILLAGE OF SPRINGVILLE  
**DEPARTMENT OF PUBLIC WORKS**  
**Kenneth W. Kostowniak**  
*Superintendent of Public Works*  
kkostowniak@villageofspringvilleny.com  
**Superintendent Report for April 15, 2019**

ATTACHMENT NO. A3  
AGENDA DATE 4/15/19

**Report:**

Sanitary sewer lining on Wavery is complete. Significantly reduced infiltration, still more work to be done in this area. W/S dept will be CCTV'ing south side of Waverly to inspect pipe condition.

**WWTP Resolutions:**

After reviewing 3 RFP's from GHD Engineering, MDA Engineering and GPI, Inc. :

Recommend resolution to award GPI, INC. 8 Gibson Street, North East, PA 16428 to perform engineering design, permitting and bidding for grit removal and secondary settling tank design in the amount of \$185,000 & geotechnical test borings and Evaluation in the amount of \$30,000 per proposal dated March 5, 2019.

**Electric Resolutions:**

Recommend resolution to declare used Morgan power apparatus Model – LH-74-R, serial no.42 spool reel, and tool box from truck #23 surplus and dispose of via scrap or on-line auction.

Recommend resolution to promote Colby Vandermeer to Lineman apprentice 3<sup>rd</sup> year. Effective April 19, 2019, with a new pay rate of \$26.98/ hr per Union agreement.

**Summer help resolution**

Recommend resolution to hire the following students for 2019 summer help in DPW @ NYS Minimum Wage Rate \$11.10

STREETS DIVISION

Collin Harrigan\* 87 Elk Street Springville, NY  
Miranda Richert\* 326 E. Main Street Springville, NY  
Hannah Adams 293 N. Cascade Drive Springville, NY  
Wyatt Cudney 110 Elk Street Springville, NY

WATER/SEWER DIVISION

Alec Harrigan\* 87 Elk Street Springville, NY  
James Shearer\* 109 Chestnut Street, Springville NY

WASTE WATER TREATMENT

Jonathan Smith\* 231 E. Main Street Springville, NY

ELECTRIC DIVISION

Austin Schunke 24 North Central Ave. Springville, NY

\* returning student

LT. NICHOLAS K. BUDNEY  
OFFICER IN CHARGE



ATTACHMENT NO. A4  
AGENDA DATE 4/15/19

## SPRINGVILLE POLICE DEPARTMENT

April 15, 2019

### Hiring Resolution:

Recommend the hiring of Vincent Pupo III to the vacant position of part-time police officer effective April 16, 2019. See attached resume.

The Village Police Department will be participating in the State's "No Empty Chair" teen initiative during the week of April 29-May 3, 2019. Officers assigned to patrol will target specific infractions each day of the school week:

- Monday, April 29 – Speeding in School Zones
- Tuesday, April 30 – Seatbelts/Child Restraints
- Wednesday, May 1 – Cell Phone Use and Texting
- Thursday, May 2 – Operation Safe Stop
- Friday, May 3 – Underage Drinking and Impaired Driving

PATROL OFFICE  
65 FRANKLIN STREET  
PO BOX 17  
SPRINGVILLE, NEW YORK 14141

[nbudney@villageofspringvilleny.com](mailto:nbudney@villageofspringvilleny.com)

ADMINISTRATIVE OFFICE  
5 WEST MAIN STREET  
PO BOX 17  
SPRINGVILLE, NEW YORK 14141  
(716) 592-4936 FAX (716) 592-7088

ATTACHMENT NO. A 5  
AGENDA DATE 4/15/19



## **SPRINGVILLE FIRE CONTROL REPORT** **MARCH 2019**

### 1. PERSONAL

- A. BEN TESSMER IS PERDIUM
- B. TWO OPEN POSITIONS FOR PERM. 4PM-MID
- C. KEVIN JEWETT IN TRAINING WAS GIVEN A SCHEDULE FOR MARCH AND A DISPATCHER CALL LIST WORKED ONE DAY MARCH 6 2019 PLACED A CALL TO HIM HE STATED HE HAD THE SCHEDULE AND CALL LIST AND HAD TO LOOK AT IT. HAVE NOT HEARD FROM HIM SINCE.

### 2. EQUIPMENT

- A. EVERYTHING OPERATIONAL
- B. COMPUTER MOUSE WAS TAKEN FROM THE BACK UP DESK NO ONE SEEMS TO KNOW WHERE IT IS. WAS REPLACED WITH ANOTHER ONE I HAD IN THE CABINET.

### 3. ADVISORY BOARD MEETING

- A. CANCELLED UNTIL FURTHER NOTICE

### 4. MONTHLY CALL VOLUME REPORT

- A. MONTHLY CALL VOLUME REPORT SUBMITTED

CALL VOLUME MONTH OF MARCH

SPRINGVILLE-

30-EMS  
9-FIRES  
2-MVA  
1-ASST  
3-OTHER

TOTAL 45 CALLS

EAST CONCORD-

10- EMS  
3- FIRES  
3- MVA  
0-ASST  
1-OTHER

TOTAL 17 CALLS

**MORTONS CORNERS-**

3- EMS  
1- FIRES  
0- MVA  
0-ASST  
1- OTHER

TOTAL 5 CALLS

**MERCY EMS-**

121-EMS  
2-FIRES  
8- MVA  
0-ASST  
3- OTHER

TOTAL 124 CALLS

**TOTAL OF 191 CALLS UNDER SPRINGVILLE FIRE CONTROL**

RESPECTIVELY SUBMITTED,  
RICK JOHNSON SR.DISPATCHER

**Lawrences Tavern Proclamation  
Celebrating 80 years as a Neighborhood Tavern in Springville**

Whereas Lawrences Tavern has been a popular neighborhood tavern in the Village Center of Springville since 1939 and is the oldest continuing business in Springville, and

Whereas, Lawrences Tavern holds the oldest liquor license in Erie County, and

Whereas Lawrences Tavern has provided Springville area residents with a comfortable place to eat, drink and converse, for 80 years, and

Whereas: Lawrences Tavern was opened in 1939 when Lawrence S. Zielinski purchased the Concord House from the McAllister brothers for \$800, and rented the building at 10 N. Buffalo St from Blanch Stady for \$40 per month, and

Whereas, Lawrence S. Zielinski was motivated by the hard times of the Depression to improve his life and provide for his wife Ann his two children, and

Whereas, Lawrence purchased the building which housed the restaurant and residence when he returned from a tour of duty in France in World War II,

Whereas, in the early days of the tavern, Lawrence and Ann served soup, roast beef, roast pork, and pike fish fries in addition to beer, wine, and whiskey, and

Whereas, Lawrence R. Zielinski and his son Michael began managing the family tavern in 1996 upon the death of Lawrence S Zielinski, and

Whereas, Larry and Mike continue to give back to the community with the Lawrence Tavern Mucket Bucket Community Fund which donates thousands of dollars to youth organizations in the Springville area, and

Therefore Let It Be Known that on April 10, 2019, Lawrences Tavern celebrated 80 years of continued operation as a family owned neighborhood tavern in the Village of Springville

\_\_\_\_\_  
William Krebs, Village of Springville Mayor

\_\_\_\_\_  
Date

VILLAGE OF  
SPRINGVILLE  
April 15, 2019  
Page 1  
CONSENT AGENDA

Building applications received by the Building Inspector/CEO Kaleta, Planning Board, Zoning Board of Appeal and Historic Preservation Commission as follows:

PROJECT: 0000008731 - FENCES TYPE: FENCES  
PROPERTY: 82 W MAIN ST  
ISSUED DATE: 3/26/2019  
ISSUED TO: B & B FENCE CO  
10219 TREVETT RD  
SPRINGVILLE, NY 14141

PROJECT: 0000008732 - FENCES TYPE: FENCES  
PROPERTY: 111 S VAUGHN ST  
ISSUED DATE: 3/27/2019  
ISSUED TO: SHEPARD, NICHOLAS  
111 S VAUGHN ST  
SPRINGVILLE, NY 14141

PROJECT: 0000008733 - FENCES TYPE: FENCES  
PROPERTY: 24 PINWOOD DR  
ISSUED DATE: 4/01/2019  
ISSUED TO: ZAPRZAL, PAMELA  
24 PINWOOD DR  
SPRINGVILLE, NY 14141

PROJECT: 0000008734 - RESIDENTIAL HOME/STRUCTURAL TYPE: RESIDENTIAL HOME/STRUCT  
PROPERTY: ELM ST  
ISSUED DATE: 4/04/2019  
ISSUED TO: ROTHENBERG, KENNETH  
9256 MORSE ROAD  
EAST CONCORD, NY 14055

PROJECT: 0000008735 - ROOFING TYPE: ROOF  
PROPERTY: 93 PEARL ST  
ISSUED DATE: 4/09/2019  
ISSUED TO: KLAHN, COREY  
10221 EDIES RD  
SPRINGVILLE, NY 14141

PROJECT: 0000008736 - SIGN TYPE: HISTORIC PRESERV REVIEW  
PROPERTY: 23 E MAIN ST  
ISSUED DATE: 4/09/2019  
ISSUED TO: VOIGT, MILES  
20 ROBINSON ST  
SILVER CREEK, NY 14136

PROJECT: 0000008737 - NON RESIDENTIAL ALTERATION TYPE: HISTORIC PRESERV REVIEW  
PROPERTY: 243 W MAIN ST  
ISSUED DATE: 4/09/2019  
ISSUED TO: STEEL BOUND BREWERY & DISTILLE  
9795 - 6600 US 219  
ELLCOTTVILLE, NY 14731

VILLAGE OF  
SPRINGVILLE  
April 15, 2019  
Page 2  
CONSENT AGENDA

PROJECT: 0000008738 - ROOFING  
PROPERTY: 222 N BUFFALO ST  
ISSUED DATE: 4/10/2019  
ISSUED TO: METLAK, MELISSA  
222 N BUFFALO ST  
SPRINGVILLE, NY 14141

TYPE: ROOF

PROJECT: 0000008739 - ROOFING  
PROPERTY: 75 ELM ST  
ISSUED DATE: 4/10/2019  
ISSUED TO: SHULTZ, JAIME  
75 ELM ST  
SPRINGVILLE, NY 14141

TYPE: ROOF

PROJECT: 0000008740 - UTILITY CHANGES-ELECTRIC  
PROPERTY: 283 NORTH ST  
ISSUED DATE: 4/10/2019  
ISSUED TO: GOODWIN ELECTRIC CORP  
201 SOUTH YOUNGS ROAD  
WILLIAMSVILLE, NY 14221

TYPE: UTILITY CHANGES